

Attorney's Docket No.: 10448-184002 / MPI1996-037P2 VIA(RCE); CRF D-1912I

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

RECEIVEDIVID : 1642

Applicant: Neil H. Bander

Serial No.: 09/357,704

: July 20, 1999

Title

Filed

Examiner: J. Nichols

NOV 0 7 2002

TREATMENT AND DIAGNOSIS OF PROSTATE CANCER

TECH CENTER 1600/2900

Commissioner for Patents Washington, D.C. 20231

## PETITION FOR THREE-MONTH EXTENSION OF TIME

Pursuant to 37 CFR §1.136, applicant hereby petitions that the period for response to the action dated May 8, 2002, be extended for three months to and including November 8, 2002.

Enclosed is a check for \$920 for the required fee. Please apply any other charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Fish & Richardson P.C.

225 Franklin Street Boston, Massachusetts 02110-2804

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Laurie Butler Lawrence

Reg. No. 46,593

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

Signature

Roberta L. Hahn

Typed or Printed Name of Person Signing Certificate

11/06/2002 ADSMAN1 00000019 09357704

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